

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

| SL NO. | INFORMATION                       | DETAILS   |
|--------|-----------------------------------|---|
| 1      | NAME OF THE SCHOOL                | VISWASANTHI ENGLISH MEDIUM HIGH SCHOOL                    |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 130203  |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 57066   |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | GANDIGUNTA, VUYURU, KRISHNA DIST, ANDHRA PRADESH - 521165 |
| 5      | PRINCIPAL NAME                    | K PADMAJA VANI  |
| 6      | PRINCIPAL QUALIFICATION           | MA, BSC, BED  |
| 7      | SCHOOL EMAIL ID                   | 57066@CBSESHIKSHA.IN                                      |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9290929898  |

#### B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="https://sriviswasanthischools.in/images/document/affiliation-letter.pdf">https://sriviswasanthischools.in/images/document/affiliation-letter.pdf</a>                   |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="https://www.sriviswasanthischools.in/images/document/Trust-Certificate.pdf">https://www.sriviswasanthischools.in/images/document/Trust-Certificate.pdf</a>             |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="https://www.sriviswasanthischools.in/images/document/NOC.pdf">https://www.sriviswasanthischools.in/images/document/NOC.pdf</a>   |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="https://www.sriviswasanthischools.in/images/document/recognition-certificate.pdf">https://www.sriviswasanthischools.in/images/document/recognition-certificate.pdf</a> |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE           | <a href="https://www.sriviswasanthischools.in/images/document/building-certificate.pdf">https://www.sriviswasanthischools.in/images/document/building-certificate.pdf</a>       |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY               | <a href="https://www.sriviswasanthischools.in/images/document/Fire-">https://www.sriviswasanthischools.in/images/document/Fire-</a>   |

|   |   |   |
|---|---|---|
|   |   | Certificate.pdf   |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://www.sriviswasanthischools.in/images/document/Self-Certification.pdf">https://www.sriviswasanthischools.in/images/document/Self-Certification.pdf</a>             |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="https://www.sriviswasanthischools.in/images/document/Water-Health-Certificate.pdf">https://www.sriviswasanthischools.in/images/document/Water-Health-Certificate.pdf</a> |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL  | <a href="https://www.sriviswasanthischools.in/images/document/fee-structure-2024-25.pdf">https://www.sriviswasanthischools.in/images/document/fee-structure-2024-25.pdf</a>         |
| 2      | ANNUAL ACADEMIC CALENDER   | <a href="https://www.sriviswasanthischools.in/images/document/academic-calendar-2024-25.pdf">https://www.sriviswasanthischools.in/images/document/academic-calendar-2024-25.pdf</a> |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://www.sriviswasanthischools.in/images/document/List-of-SMC.pdf">https://www.sriviswasanthischools.in/images/document/List-of-SMC.pdf</a>                             |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://www.sriviswasanthischools.in/images/document/PTA.pdf">https://www.sriviswasanthischools.in/images/document/PTA.pdf</a>   |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY |   |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION           | DETAILS        |
|--------|-----------------------|----------------|
| 1      | PRINCIPAL             | K PADMAJA VANI |
| 2      | TOTAL NO. OF TEACHERS | 142            |
|        | PGT                   | 35             |

|   |  |                                   |
|---|--|-----------------------------------|
|   | TGT  | 87                                |
|   | PRT  | 6                                 |
| 3 | TEACHERS SECTION RATIO                     | 1:1.5                             |
| 4 | DETAILS OF SPECIAL EDUCATOR                | K MUNIRAJU, MSC(PSYCHOLOGY), MPED |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | T SYAM KUMAR, MSC, BED            |

#### RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2022 | 390                        | 390                    | 100             |         |

#### RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2022 | 412                        | 412                    | 100             |         |

#### E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION   | DETAILS   |
|--------|---|---|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 29947   |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 116 & 54  |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 10 & 54   |
| 4      | INTERNET FACILITY   | YES   |
| 5      | NO. OF GIRLS TOILETS  | 47  |
| 6      | NO. OF BOYS TOILETS   | 78  |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://www.youtube.com/watch?v=tWLQsLouZdo">https://www.youtube.com/watch?v=tWLQsLouZdo</a> |